

**TOWN OF MERTON**  
**P.O. BOX 128 • NORTH LAKE, WI 53064**  
**262-966-2651**

PERMIT # \_\_\_\_\_

OWNER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

CONTRACTOR / AGENT \_\_\_\_\_ ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

BUILDING ADDRESS \_\_\_\_\_

ZONING	LOT AREA	CUBIC FOOTAGE	STRUCTURE	LENGTH	WIDTH	HEIGHT
\$ COST OF WORK				\$ MARKET OR ASSESSED VALUATION		
USE OR PURPOSE OF CONSTRUCTION				PRESENT USE		

COUNTY HEALTH DEPARTMENT APPROVAL LETTER OR SANITARY PERMIT # \_\_\_\_\_

A PROJECT ON A LAKE PROPERTY MAY REQUIRE A STATE PERMIT FROM THE DNR IS THIS PROPERTY WITHIN 1000' OF A LAKE OR 300' FEET OF A STREAM?

YES       NO

IF YES A WAUKESHA COUNTY ZONING PERMIT IS REQUIRED FROM PARK & PLAN COMMISSION \_\_\_\_\_

ATTACH A SURVEY SHOWING THE FOLLOWING:

1. LOCATION AND SIZE OF LOT.
2. LOCATION AND DIMENSION OF ALL EXISTING AND PROPOSED BUILDINGS ON THE LOT AND ANY BUILDINGS WITHIN 20' OF ADJACENT LOTS.
3. NOTE SEVERE GRADES AND DRAINAGE CONSIDERATIONS.

ATTACH SCALE DRAWINGS OF EXISTING AND FUTURE FLOOR PLANS AND ELEVATIONS OF PROPOSED WORK.

THE APPLICANT AGREES TO COMPLY WITH ALL CODES, STATUTES, ORDINANCES AND WITH ALL CONDITIONS OF THIS PERMIT AND UNDERSTANDS THAT THE ISSUANCE OF THIS PERMIT CREATES NO LEGAL LIABILITY, EXPRESSED OR IMPLIED, ON THE DEPARTMENT OR MUNICIPALITY AND CERTIFIES THAT ALL THE ABOVE INFORMATION IS ACCURATE AND TRUE.

SIGNATURE OF APPLICANT \_\_\_\_\_

X  OWNER       AGENT

FEES:	TO BE FILLED IN BY BUILDING INSPECTOR
State Seal	<div style="border: 1px solid black; padding: 20px; margin: 0 auto; width: 80%;"> <p style="text-align: center;">Application for Building Permit Granted</p> <p style="text-align: center;">Dated _____</p> <p style="text-align: center;">.....</p> <p style="text-align: center;">Building Inspector</p> </div>
House Numbers	
New Building	
Alterations	
Occupancy	
Plan Examinations	
Energy	
Erosion	
Heating and Air	
Plumbing	
Electrical	
Other	
TOTAL	