



AGENDA
Town Board Meeting
Monday, June 9, 2025, @ 6:30
W314N7624 Hwy 83, North Lake WI

NOTICE IS HEREBY GIVEN that the Town Board, County of Waukesha, will conduct a meeting for the transaction of business as is by law required or permitted at such meeting pursuant to the notice requirements of Wisconsin Statute 19.84 public notices for its regular meeting.

- Call to Order
- Pledge of Allegiance
- Minutes of May 12, 2025 - Town Board Meeting

Citizen Comments and Concerns:

Old Business:

- Consider/Act on Agreement for the Town of Merton to become a Municipal Owner In Western Lakes Fire District.

New Business:

- Consider/Act on Approval for Kevin Laabs to be a Town of Merton Representative on the Western Lakes Fire District Board.
- Consider/Act on Approval for Brian Gerner to be a Town of Merton Representative on the Western Lakes Fire Commission.
- Consider/Act on the Certified Survey Map to combine 2 parcels of record to construct a single- family residence, N56W30946 CTH K & N56W30970 CTH K, as requested by William and Jaclyn Rehm, TAX KEYS MRTT 0395-997 and MRTT 0395-998 as approved by Plan Commission on October 2, 2024.
- Consider/Act on a Conditional Use Permit for the construction of an In-Law Unit addition to a principal structure, N68W31050 Club Circle E, Hartland, Sheway Chen and Dan Guiser. TAX KEY MRTT0374-007 as approve by Plan Commission on May 21, 2025.
- Consider/Act on the Certified Survey Map to combine parcels on the same tax key into one legal description, to construct a single- family residence on, N78W29070 Flynn Road, Hartland. John and Ellen Hayes, TAX KEYS MRTT 0341-019-003 as approved by Plan Commission on November 20, 2024.

- Consider/Act on Special Events in Barn for Hanson's Pub.
- Consider/Act on Special Event for North Lake Yacht Club.
- Consider/Act on Special Event for Kuhtz's July 4th Outside Beer & Food Tent.
- Consider/Act on an appointment for Plan Commission.
- Consider/Act on 2025-2026 Alcohol Licenses per Attached List.
- Consider/Act on 2025-2026 Cigarette Licenses per Attached List.
- Consider/Act on 2025-2026 Amusement Licenses per Attached List.
- Discussion on updates to Town Hall offices and Possible action on hiring SEH to do State Approved Plans.

Clerk, Board, Highway, Treasurer and Attorney Reports -

- Vouchers as Presented - Action
- Adjourn

Donna Hann, Town Clerk

Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Town of Merton @ 262-966-2651